LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my ser-

vant Job hath.

8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant

9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them; the LORD also accepted Job.

10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him over all the cvil that the con had brought upon him; Lord had brought upon him; the man also gave him a piece man also gavery one an earring of

12 So the LORD blessed the latter end of Job more than his beginn end of Job more thousand seep, for he had fourteen thousand sheep, thousand camels. and six thousand camels, and and six thousand yoke of oxen, and a thou.

13 He had also seven sons and three daughters.

14 And he called the name of the first, Jemima; and the name of the the second, Kezia; and the name of the the second, Kezia; and the name of the third, Keren-happuch.

15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their

16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four genera-

17 So Job died, being old and full of days.

parid prayeth God to hear him of the uttermost parts of the earth

of the unitarious parts of the earth frily possession.

Thou shalt break them with a friend of fron; thou shalt dash them in od of fron; a potter's yessel. ces like a potter's vessel.

pieces like a power a vessel.

10 Be wise now therefore, O ye is be instructed, ye judges of the

Serve the LORD with fear, and

ridge with trembling.

redge with trembling.

redge with trembling.

12 Kiss the Son, lest he be angry,

13 Kiss the from the way, when his
and ye perish from the way, when his
and his kindled but a little. Blessed

with is kindled but a little. wrath hey that put their trust in

PSALM 3

A Palm of David, when he fled from Absalom his son.

ORD, how are they increased that trouble me! many are they

that rise up against me.

2 Many there be which say of my al. There is no help for him in God

3 But thou, O LORD, art a shield or me; my glory, and the lifter up of

4 I cried unto the LORD with my wice, and he heard me out of his

holy hill. Selah. 5 I laid me down and slept; I grated; for the LORD sustained me. 6 I will not be afraid of ten thousinds of people, that have set them-

7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly. 8 Salvation belongeth unto the Loan thy blessing is upon thy peo-

PSALM 4

To the chief Musician on Neginoth, A Psalm of David.

HEAR me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my

2 0 ye sons of men, how long will w turn my glory into shame? how ing will ye love vanity, and seek after leasing? Selah.

3 But know that the LORD hath set part him that is godly for himself: the Loap will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the LORD. 6 There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us. 7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. 8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

PSALM 5

To the chief Musician upon Nehiloth, A Psalm of David.

GIVE ear to my words, O LORD, consider my meditation. 2 Hearken unto the voice of my

ery, my King, and my God: for unto thee will I pray.

3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face. 9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defend-est them: let them also that love thy name be joyful in thee.

12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

THE BOOK OF PSALMS

PSALM 1

DLESSED is the man that walketh D not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall pros-

4 The ungodly are not so: but are like the chaff which the wind driveth

away.
5 Therefore the ungodly shall not in the congregation of the righteous. 6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2

WHY do the heathen rage, and the people imagine a vain thing 2 The kings of the earth set them-selves, and the rulers take counsel together, against the Lord, and against his anointed, saying,

3 Let us break their bands asunder, and cast away their cords from

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree the stand in the judgment, nor sinners LORD hath said unto me, Thou are my Son; this day have I begotten

8 Ask of me, and I shall give thee the heathen for thine inheritance,

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